

**JOHNSON C. SMITH UNIVERSITY  
HEALTH SERVICES CENTER  
MEDICAL FORM**

**REPORT OF MEDICAL HISTORY (PLEASE PRINT IN BLACK INK) TO BE COMPLETED BY STUDENT**

LAST NAME FIRST NAME MIDDLE NAME STUDENT ID #

PERMANENT ADDRESS NUMBER CITY STATE ZIP CODE AREA CODE & PHONE

DATE OF BIRTH (MO/DAY/YR) GENDER  M  F MARITAL STATUS  S  M  OTHER

|   |   |  |
|---|---|--|
| CLASS YOU ARE ENTERING (circle)<br>FRESH. SOPH. JR. SR. PROF. | PREVIOUSLY ENROLLED HERE <input type="checkbox"/><br>PREVIOUSLY A PATIENT HERE <input type="checkbox"/> | SEMESTER ENTERING (circle): FALL SPRING<br>SUMMER OTHER YEAR _____ |
|---|---|--|

Hospital/Health Insurance (Name & Address of Company) Area Code & Telephone Number

Name of Policy Holder Employer

Policy or Certificate Number Group Number Is this an HMO/PPO/Managed Care Plan? Yes  No

Name of person to contact in case of an Emergency Relationship

Address City/State Zip Code Area Code & Telephone Number

The following health history is confidential, does not affect your admission status and, except in an emergency situation or by court order, will not be released without your written permission. Please attach additional sheets for any items that require further explanation.

**FAMILY & PERSONAL HEALTH HISTORY (Please print in black ink) TO BE COMPLETED BY STUDENT**

Has any person related by blood, had any of the following:

|                            | Yes | No | Relationship |                                   | Yes | No | Relationship |                       | Yes | No | Relationship |
|----------------------------|-----|----|--------------|-----------------------------------|-----|----|--------------|-----------------------|-----|----|--------------|
| High blood pressure        |     |    |              | Cholesterol or blood fat disorder |     |    |              | Cancer (type)         |     |    |              |
| Stroke                     |     |    |              | Diabetes                          |     |    |              | Alcohol/Drug Problems |     |    |              |
| Heart attack before age 55 |     |    |              | Glaucoma                          |     |    |              | Psychiatric Illness   |     |    |              |
| Blood or clotting disorder |     |    |              |                                   |     |    |              | Suicide               |     |    |              |

Have YOU ever had or have YOU now: (please check at the right of each item and if yes, indicate year of first occurrence)

|                                | Y | N | Year |                              | Y | N | Year |  | Y | N | Year |                               | Y | N | Year |
|--------------------------------|---|---|------|------------------------------|---|---|------|--|---|---|------|-------------------------------|---|---|------|
| High Blood Pressure            |   |   |      | Allergy Injection / Therapy  |   |   |      | Anemia or Sickle Cell Anemia             |   |   |      | Severe Menstrual Cramps       |   |   |      |
| Rheumatic Fever                |   |   |      | Concussion                   |   |   |      | Jaundice                                 |   |   |      | Drug Use                      |   |   |      |
| Heart Trouble                  |   |   |      | Stomach Ulcer                |   |   |      | Hepatitis                                |   |   |      | Alcohol Use                   |   |   |      |
| Pain/Pressure in chest         |   |   |      | Severe Head Injury           |   |   |      | Excessive worry or anxiety               |   |   |      | Sexually Transmitted Dx.      |   |   |      |
| Shortness of breath            |   |   |      | Migraine Headache(s)         |   |   |      | Depression                               |   |   |      | Anorexia                      |   |   |      |
| Asthma                         |   |   |      | Intestinal Trouble           |   |   |      | Broken Bone                              |   |   |      | Bulimia                       |   |   |      |
| Pneumonia                      |   |   |      | Frequent Vomiting            |   |   |      | Eye Trouble - other than needing glasses |   |   |      | Blood Transfusion             |   |   |      |
| Chronic cough                  |   |   |      | Back Injury                  |   |   |      | Kidney Infection                         |   |   |      | Tuberculosis                  |   |   |      |
| Head/Neck radiation treatments |   |   |      | Dizziness or Fainting spells |   |   |      | Gall Bladder Trouble or Gallstones       |   |   |      | Smoke 1+ pack cigarettes/week |   |   |      |
| Tumor or Cancer                |   |   |      | Neck Injury                  |   |   |      | Bladder Infection                        |   |   |      | Wear Seat Belt                |   |   |      |
| Diabetes                       |   |   |      | Knee Problems                |   |   |      | Kidney Stone                             |   |   |      | Regular Exercise              |   |   |      |
| Mononucleosis                  |   |   |      | Hernia                       |   |   |      | Knee Problems                            |   |   |      | Sinusitis                     |   |   |      |
| Hay Fever                      |   |   |      | Hearing Loss                 |   |   |      | Irregular Periods                        |   |   |      | "Pink Eye"                    |   |   |      |

**FAMILY & PERSONAL HEALTH HISTORY-CONTINUED** (Please print in black ink) **TO BE COMPLETED BY THE STUDENT**

Check each item YES or NO. Every item checked YES must be fully explained in the space on the right (or on an attached sheet).

Have you ever experienced adverse reactions (hypersensitivities, allergies, upset stomach, rash, hives, etc.) to any of the following? If yes please explain fully the type of reaction, your age when the reaction occurred, and if the experience has occurred more than once.

| <b>Adverse Reactions to:</b>  | <b>YES</b> | <b>NO</b> | <b>EXPLANATION</b> |
|---|------------|-----------|--------------------|
| Penicillin  |            |           |                    |
| Sulfa   |            |           |                    |
| Other Antibiotics (please name)   |            |           |                    |
| Aspirin   |            |           |                    |
| Codeine or other pain relievers   |            |           |                    |
| Other drugs, medicines, chemicals (specify)   |            |           |                    |
| Insect Bites  |            |           |                    |
| Food Allergies (please name)  |            |           |                    |
|   |            |           |                    |
|   | <b>YES</b> | <b>NO</b> | <b>EXPLANATION</b> |
| Do you have any conditions or disabilities that limit your physical activities? (Please describe)                                 |            |           |                    |
| Have you ever been a patient in any type of hospital? (Specify)   |            |           |                    |
| Has your academic career been interrupted due to physical or emotional problems? (Please explain)                                 |            |           |                    |
| Is there loss or seriously impaired function of any paired organs? (please describe)  |            |           |                    |
| Other than for a routine check-up, have you seen a physician or healthcare professional in the past six months? (please describe) |            |           |                    |
| Have you ever had any serious illness or injuries other than those already noted? (Specify)                                       |            |           |                    |

**IMPORTANT INFORMATION...PLEASE READ AND COMPLETE**

**STATEMENT BY STUDENT (OR PARENT/GUARDIAN, IF STUDENT UNDER AGE 18):**

- (A) I have personally reviewed the above information and attest that it is true and completed to the best of my knowledge. I understand that the information is strictly confidential and will not be released to anyone without my written consent, unless otherwise permitted by law. If I should be ill or injured or otherwise unable to sign the appropriate forms, I hereby give my permission to the institution to release information from my (son/daughter's) medical record to a physician, hospital, or other medical professional involved in providing me (him/her) with emergency treatment and/or medical care.
- (B) I hereby authorize any medical treatment for my self (my son/daughter) that may be advised or recommended by the physicians of the Student Health Service.
- (C) I am aware that the Student Health Service charges for some services and I may be billed through the University Cashier if the account is not paid at the time of service. I accept personal responsibility for settling the account with the Cashier and for payment of the incurred charges. I am responsible for filling outpatient charges with insurance and acknowledge that my responsibility to the university is unaffected by the existence of insurance coverage.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian, if student under age 18

\_\_\_\_\_  
Date

**PHYSICAL EXAMINATION (Please print in black ink) To be completed and signed by physician or clinic**

**THIS FORM MUST BE COMPLETED BY THE PHYSICIAN/NURSE PRACTITIONER/PHYSICIAN ASSISTANT**

|                                       |               |     |              |
|---------------------------------------|---------------|-----|--------------|
| Last Name, First Name, Middle Initial | Date of Birth | Age | Student ID # |
|---------------------------------------|---------------|-----|--------------|

|                                     |       |                |            |
|-------------------------------------|-------|----------------|------------|
| HEIGHT                              |       | WEIGHT         |            |
| BLOOD PRESSURE                      |       | PULSE          |            |
| TEMPERATURE                         |       | RESPIRATION    |            |
| VISION: (RIGHT)                     |       | VISION (LEFT)  |            |
| GLASSES                             |       | CONTACT LENSES |            |
| URINE                               | SUGAR | ALBUMIN        | APPEARANCE |
| CBC: (Include results if available) | DATE: | NORMAL         | ABNORMAL   |

|             | NORMAL | ABNORMAL | COMMENTS |
|-------------|--------|----------|----------|
| Head        |        |          |          |
| Eyes        |        |          |          |
| Ears        |        |          |          |
| Nose        |        |          |          |
| Mouth       |        |          |          |
| Throat      |        |          |          |
| Neck        |        |          |          |
| Breast      |        |          |          |
| Lungs       |        |          |          |
| Heart       |        |          |          |
| Abdomen     |        |          |          |
| Back        |        |          |          |
| Extremities |        |          |          |
| Skin        |        |          |          |
| Lymphatics  |        |          |          |

**TO THE PHYSICIAN / NURSE PRACTITIONER / PHYSICIAN ASSISTANT**

1. Is there loss or seriously impaired function of any paired organs? Yes \_\_\_\_\_ No \_\_\_\_\_

EXPLAIN: \_\_\_\_\_

2. Is applicant under treatment for any medical or emotional condition? Yes \_\_\_\_\_ No \_\_\_\_\_

EXPLAIN: \_\_\_\_\_

3. Does the applicant have any chronic conditions, such as arthritis, diabetes, epilepsy, or heart disease? If yes, explain

\_\_\_\_\_

4. Recommendation for physical activity (physical education, intramural, etc.) Limited \_\_\_\_\_ Unlimited \_\_\_\_\_

5. Is the applicant physically **AND** emotionally healthy? Yes \_\_\_\_\_ No \_\_\_\_\_

EXPLAIN \_\_\_\_\_

\_\_\_\_\_  
Signature of Physician / Physician Assistant / Nurse Practitioner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Physician / Physician Assistant / Nurse Practitioner

\_\_\_\_\_  
Office Address / Stamp

# IMMUNIZATION RECORD

| Last Name          | First Name | Middle Name | Date of Birth |
|--------------------|------------|-------------|---------------|
| <b>Student ID#</b> |            |             |               |

As of July 1, 1986, state law requires all students entering college in the state of North Carolina to meet the immunization requirements described below. A physician, physician assistant, nurse practitioner, or the health department must verify that the student has the necessary immunizations. Please type or print information in black ink directly on this form. (All information must be in English)

| SECTION A Required Immunizations             | mo/day/year | mo/day/year | mo/day/year                      | mo/day/year         |                                |
|--|-------------|-------------|----------------------------------|---------------------|--------------------------------|
| * DTP or Td or Tdap                          | (#1)        | (#2)        | (#3)                             | (#4)                |                                |
| *Tdap booster (If due update after 7/2008)   |             |             |                                  |                     |                                |
| *Td booster                                  |             |             |                                  |                     |                                |
| *Polio                                       |             |             |                                  |                     |                                |
| *MMR (after first baby)                      |             |             |                                  |                     |                                |
| *Measles/Rubella (MR) (after first birthday) |             |             |                                  |                     |                                |
| *Measles (after first birthday)              |             |             | **Disease Date                   | Titer Date & Result | SUBMIT<br>LABORATORY<br>REPORT |
| *Mumps                                       |             |             | Not Acceptable<br>**Disease Date | Titer Date & Result |                                |
| *Rubella                                     |             |             | Not Acceptable<br>**Disease Date | Titer Date & Result |                                |
| <b>SECTION B Recommended Immunizations</b>   |             |             |                                  |                     |                                |

The following immunizations are recommended for all students and may be required by certain colleges or departments (for example, health sciences). Please consult your college or department materials for specific requirements.

|   |                |              |              |                         |
|---|----------------|--------------|--------------|-------------------------|
| Meningococcal vaccine: No ( ) Yes ( )   | Which vaccine? | Menactra ( ) | Menomune ( ) | Date given:             |
|   | mo/day/year    | mo/day/year  | mo/day/year  | mo/day/year             |
| *Hepatitis B series only  |                |              |              | ****Titer Date & Result |
| <b>OR</b>   |                |              |              |                         |
| *Hepatitis A/B combination series   |                |              |              |                         |
| *Varicella (chicken pox) series of two doses or immunity by positive blood titer            |                |              | Disease Date | ****Titer Date & Result |
| *Tuberculin Skin Test (PPD) Date read<br>(within 12 months) Report result in mm indurations |                |              |              |                         |
| Chest X-Ray, if positive PPD Date<br>Results  |                |              |              |                         |
| Treatment if applicable Date  |                |              |              |                         |

| SECTION C Optional Immunizations | mo/day/year | mo/day/year | mo/day/year |
|----------------------------------|-------------|-------------|-------------|
| *Haemophilus influenza type b    |             |             |             |
| *Pneumococcal                    |             |             |             |
| *Hepatitis A series only         |             |             |             |
| *HPV (Gardasil)                  |             |             |             |
| *Other                           |             |             |             |

Signature or Clinic Stamp REQUIRED:

\_\_\_\_\_  
Signature of Physician/Physician Assistant/Nurse Practitioner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Physician/Physician Assistant/Nurse Practitioner

\_\_\_\_\_  
Office Address/Stamp

**THE COMPLETED FORM MUST BE RETURNED TO:**  
**Health Services Center**  
**Johnson C. Smith University**  
**100 Beatties Ford Road**  
**Charlotte, North Carolina 28216**  
**Ph: 704-378-1075 Fax: 704-378-3530**